

## **HEALTH AND WELLBEING BOARD 23 JUNE 2022**

**Report title:** Quarterly Report of the Director of Public Health for Lambeth (January – March 2022)

**Wards:** All

**Portfolio:** Cabinet Member for Healthier Communities: Councillor Jim Dickson and Councillor Marcia Cameron (jobs share)

**Report Authorised by:** Andrew Eyres: Strategic Director of Adults and Health

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### **REPORT SUMMARY**

This is the Q4 report of the Director of Public Health to the Lambeth Health and Wellbeing Board and the Lambeth Together Executive Board for January to March 2022. Comments and suggestions are welcome. Please contact [publichealth@lambeth.gov.uk](mailto:publichealth@lambeth.gov.uk).

### **FINANCE SUMMARY**

There were no financial implications arising from this report.

### **RECOMMENDATIONS**

1. To note the report.

## **1. CONTEXT**

- 1.1 The appendix attached to this report details the quarterly reporting from the Director of Public Health as a standing item of the Health and Wellbeing Board.

## **2. PROPOSAL AND REASONS**

- 2.1 Board members are asked to review Appendix 1, the Quarterly report from the Director of Public Health, covering January to March 2022.

## **3. FINANCE**

- 3.1 There are no financial implications arising from this report.

## **4. LEGAL AND DEMOCRACY**

- 4.1 There are no legal implications arising from this report.
- 4.2 There were no further comments from Democratic Services.

## **5. CONSULTATION AND CO-PRODUCTION**

- 5.1 Not applicable.

## **6. RISK MANAGEMENT**

- 6.1 Not applicable.

## **7. EQUALITIES IMPACT ASSESSMENT**

- 7.1 All Lambeth Public Health activities have an impact on equalities – where possible these seek to narrow the gap in the experience of health outcomes and we strive to measure this in all our work programmes.

## **8. COMMUNITY SAFETY**

- 8.1 Not applicable.

## **9. ORGANISATIONAL IMPLICATIONS**

### **Environmental**

- 9.1 Not applicable.

### **Health**

- 9.2 Not applicable.

### **Corporate Parenting**

- 9.3 Not applicable.

### **Staffing and accommodation**

- 9.4 Not applicable.

## **Responsible Procurement**

9.5 Not applicable.

## **10. TIMETABLE FOR IMPLEMENTATION**

10.1 Not applicable.

## AUDIT TRAIL

<b>Name and Position/Title</b>	<b>Lambeth Directorate</b>	<b>Date Sent</b>	<b>Date Received</b>	<b>Comments in paragraph:</b>
Councillors Jim Dickson and Marcia Cameron	Cabinet Member for Healthier Communities	01.06.22		
Andrew Eyres, Strategic Director	Adults and Health	01.06.22		
Bimpe Oki, Public Health	Adults and Health	01.06.22	07.06.22	
Pete Hesketh, Finance	Finance and Property	01.06.22	07.06.22	
Andrew Pavlou, Legal Services	Legal and Governance	01.06.22	07.06.22	
Julia Skinner, Democratic Services	Legal and Governance	01.06.22	07.06.22	

## REPORT HISTORY

<b>Original discussion with Cabinet Member</b>	Ongoing
<b>Report deadline</b>	10.06.22
<b>Date final report sent</b>	10.06.22
<b>Part II Exempt from Disclosure/confidential accompanying report?</b>	No
<b>Key decision report</b>	No
<b>Date first appeared on forward plan</b>	N/A
<b>Key decision reasons</b>	N/A
<b>Background information</b>	N/A
<b>Appendices</b>	Appendix A – Director of Public Health Quarterly Report