

## **HEALTH AND WELLBEING BOARD 21 OCTOBER 2021**

**Report title:** Quarterly Report of the Director of Public Health for Lambeth (July - September 2021)

**Wards:** All

**Portfolio:** Cabinet Member for Health and Social Care (job-share): Councillor Jim Dickson

**Report Authorised by:** Fiona Connolly: Executive Director for Adults and Health

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### **REPORT SUMMARY**

This report is the quarterly report of the Director of Public Health to the Lambeth Health and Wellbeing Board and the Lambeth Together Executive Board for July – September 2021. Comments and suggestions are welcome on this report, please contact: [publichealth@lambeth.gov.uk](mailto:publichealth@lambeth.gov.uk).

### **FINANCE SUMMARY**

There were no financial implications arising from this report.

### **RECOMMENDATIONS**

1. To note the report.

## **1. CONTEXT**

- 1.1 The appendix attached to this report details the quarterly reporting form the Director of Public Health as a standing item of the Health and Wellbeing Board.

## **2. PROPOSAL AND REASONS**

- 2.1 Board members are asked to review Appendix 1, the Quarterly report from the Director of Public Health, covering July to September 2021.

## **3. FINANCE**

- 3.1 None arising from this report.

## **4. LEGAL AND DEMOCRACY**

- 4.1 There are no legal implications arising from this report.
- 4.2 There were no further comments from Democratic Services.

## **5. CONSULTATION AND CO-PRODUCTION**

- 5.1 Not applicable.

## **6. RISK MANAGEMENT**

- 6.1 Not applicable.

## **7. EQUALITIES IMPACT ASSESSMENT**

- 7.1 Not applicable.

## **8. COMMUNITY SAFETY**

- 8.1 Not applicable.

## **9. ORGANISATIONAL IMPLICATIONS**

### **Environmental**

- 9.1 Not applicable.

### **Health**

- 9.2 Not applicable.

### **Corporate Parenting**

- 9.3 Not applicable.

### **Staffing and accommodation**

- 9.4 Not applicable.

### **Responsible Procurement**

- 9.5 Not applicable.

## **10. TIMETABLE FOR IMPLEMENTATION**

10.1 Not applicable.

## AUDIT TRAIL

| <b>Name and Position/Title</b>   | <b>Lambeth Directorate</b>                            | <b>Date Sent</b> | <b>Date Received</b> | <b>Comments in paragraph:</b> |
|----------------------------------|---|------------------|----------------------|-------------------------------|
| Councillor Jim Dickson           | Cabinet Member for Health and Social Care (job-share) | 13.10.21         | 13.10.21             |                               |
| Andrew Eyres, Strategic Director | Adults and Health                                     | 11.10.21         | 12.10.21             |                               |
| Bimpe Oki , Public Health        | Adults and Health                                     | 11.10.21         | 12.10.21             |                               |
| Pete Hesketh, Finance            | Finance and Property                                  | 11.10.21         | 12.10.21             |                               |
| Andrew Pavlou, Legal Services    | Legal and Governance                                  | 11.10.21         | 12.10.21             |                               |
| David Rose, Democratic Services  | Legal and Governance                                  | 11.10.21         | 12.10.21             |                               |

## REPORT HISTORY

|   |   |
|---|---|
| <b>Original discussion with Cabinet Member</b>                          | Ongoing   |
| <b>Report deadline</b>  | 12.10.21  |
| <b>Date final report sent</b>   | 12.10.21  |
| <b>Part II Exempt from Disclosure/confidential accompanying report?</b> | No  |
| <b>Key decision report</b>  | No  |
| <b>Date first appeared on forward plan</b>                              | N/A   |
| <b>Key decision reasons</b>   | N/A   |
| <b>Background information</b>   | N/A   |
| <b>Appendices</b>   | Appendix A – Director of Public Health Quarterly Report |