



# Indicative Phasing Plan

# DRAFT

| Revision | Date     | Description   | By | Check | Client logo |
|----------|----------|---|----|-------|-------------|
| 00       | 28.04.17 | Issued for Information  | DH | TM    |             |
| 01       | 09.05.17 | Landscape omitted, blocks C2 & D2 amended, issued for information | DH | TM    |             |
| 02       | 16.05.17 | Scale amended.  | DH | TM    |             |
| 03       | 12.06.17 | Site boundary amended, Issued for Information                     | DH | TM    |             |
| 04       | 19.06.17 | Issued for Information  | BK | TM    |             |
| 05       | 26.06.17 | Issued for Information  | KS | TM    |             |
| 06       | 11.10.17 | Issued for Information  | KS | TM    |             |



**Notes**  
 Do not scale drawings. All dimensions should be checked on site. Errors to be reported to architect. To be read in conjunction with all relevant architects services and engineers drawings.  
 Contractors, sub-contractors and suppliers must verify any critical dimensions on site prior to fabrication of any building element. Any discrepancies are to be reported to the architect.  
 This drawing should be read in conjunction with all relevant specifications, engineers and specialists consultants information. Any discrepancies must be reported prior to installation.  
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**Key**

- Application Site Area
- Existing Building Retained
- Separate detailed planning application Site Area - Phase 1
- New Building (Phase 1) - Off Site
- New Building (Phase 2)
- New Building (Phase 3)

0 2m 4m 8m 20m

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|                 |                                   |
|-----------------|-----------------------------------|
| Project:        | Westbury Estate                   |
| Client:         | London Borough of Lambeth         |
| Location:       | Wandsworth Road, Lambeth          |
| Title:          | Stage 2 - Indicative Phasing Plan |
| Date:           | 10 Aug 2016                       |
| Scale:          | 1:500 @ A1, 1:1000 @ A3           |
| Drawing Number: | 1606                              |
| Job No.         | A                                 |
| Status          | 101                               |
| Package         | 116                               |
| Reference       | 06                                |
| Revision        |                                   |