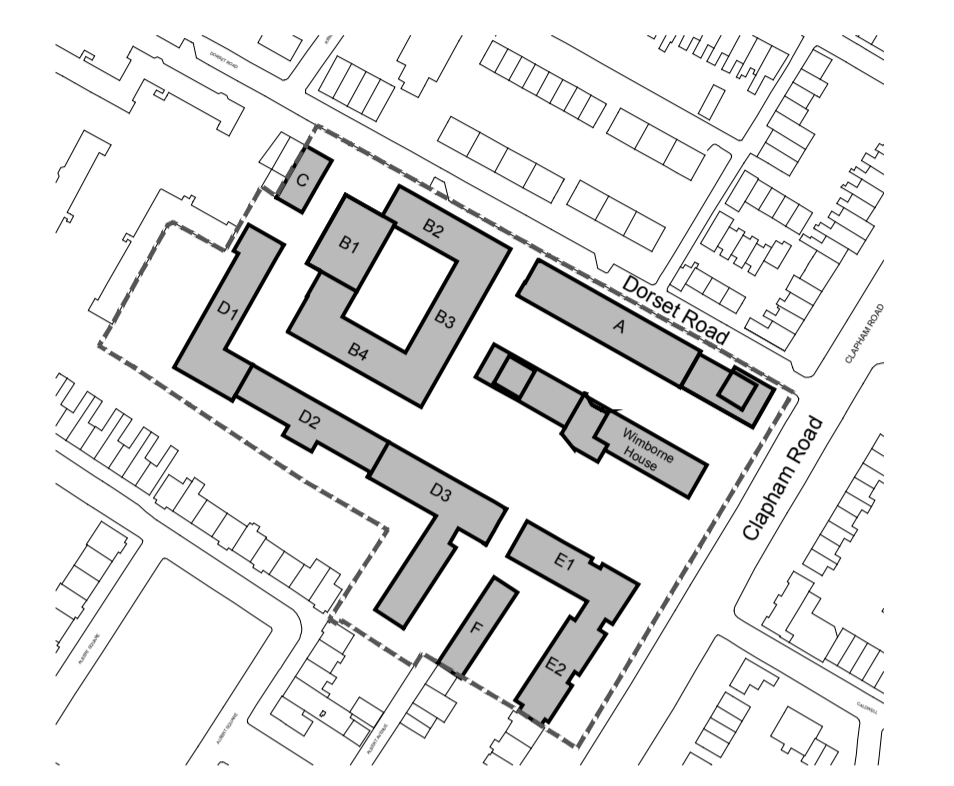
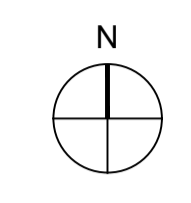
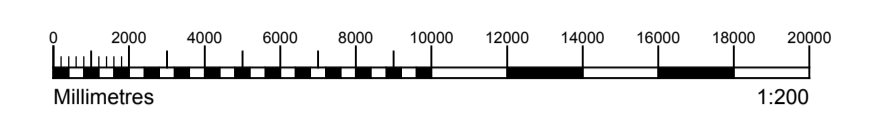


GENERAL NOTES
 This drawing is © 2017 PTE architects
 Use figured dimensions only. DO NOT SCALE.
 All dimensions are in millimetres unless noted otherwise
 All levels are in metres above ordnance datum unless noted otherwise
 This drawing must be read in conjunction with all other relevant drawings and specifications from the Architect and other consultants
 If in doubt, ask



Key Plan

| no. | date | description | drawn | checked |
|-----|----------|--|-------|---------|
| A | 18.09.17 | Outline & Detailed Planning Boundaries Revised | KT | SE |

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 Edwards**

| project | job no. | drawn | checked | scale | date |
|--|----------------|----------|---------|----------|--------|
| South Lambeth Estate Proposed Masterplan Phasing | 15-096 | SH | SE | 1:500@A1 | Sep'17 |
| drawing title | drawing number | revision | | | |
| | 096_SK_245 | A | | | |