



# **Forward Plan of Key Decisions**

**London Borough of Lambeth**

**Forward Plan: 6 June 2022**

Democratic Services and Scrutiny  
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## Notice of forthcoming Key Decisions

Local authorities are required by law to give 28 days' notice of any key decisions to be made. The Forward Plan sets out information about the key decisions that Cabinet, individual Cabinet Members, the Health and Wellbeing Board and the Better Places Joint Committee intend to make in forthcoming months. It ensures public notice of all key decisions is provided at least 28 days' in advance of the decision date.

The Forward Plan contains information about each forthcoming key decision and is published to the Council website every week, usually on a Monday.

## What is a Key Decision?

The Lambeth Council Constitution defines a key decision as an executive decision that:

- 1) Requires an amendment to the Community Plan Outcomes Framework or requires a recommendation to Full Council to amend the Budget and Policy Framework;
- 2) Results in the local authority incurring expenditure, raising income or the making of savings in excess of £500,000; or,
- 3) Has a significant impact on:
  - a) communities living or working in an area comprising two or more wards in Lambeth;
  - b) the wellbeing of the community or the quality of service provided to a significant number of people living or working in an area; or,
  - c) Communities of interest.

The majority of key decisions are taken by the Cabinet or individual Cabinet Members (the Executive). Each Key Decision will be communicated via a comprehensive report which must be published at least five clear days before the decision is taken. Published reports can be accessed through [Decisions Online](#). Cabinet reports will also be available in [Cabinet agenda packs](#), which are published five clear days before the meeting.

The Executive cannot consider key decisions that have not been included on the Forward Plan. However, the Council Constitution sets out procedures that can be used if a decision that has not been advertised on the Forward Plan must be taken immediately. Urgency procedures can only be used in exceptional circumstances. For further information on Access to Information procedure rules please see Part 3, Section 2 of the [Council Constitution](#) or contact Democratic Services.

## What information is included on the Forward Plan?

The Forward Plan gives information about:

- key decisions that are likely to be considered in forthcoming months;
- the earliest date a key decision can be taken;
- who will make a decision;
- what consultation will be undertaken;
- whether the forthcoming report is likely to include exempt or confidential information;

- A list of background documents to be submitted to the decision maker for consideration in relation to the forthcoming decision; and,
- who you can contact for further information.

## **Public representations and further information**

Each Forward Plan entry gives the name of the relevant officer to contact about that particular decision. Where possible, a contact name, e-mail address and telephone number are provided.

Members of the public can make representations about forthcoming decisions by:

- Contacting the Lead Officer responsible for the report;
- Contacting the decision maker or relevant Cabinet Member (details can be found on the [council website](#)); and,
- Contacting Democratic Services.

Any document listed in the Forward Plan can be requested via the Lead Officer or by contacting Democratic Services. The reader is encouraged to access any such documents electronically, however copies or extracts may be made available at the following address on request: Lambeth Town Hall, Brixton Hill, SW2 1RW.

When making representations, members of the public may submit to the decision maker any further documents relevant to the decision.

All decision dates given in the Forward Plan are subject to change. Therefore, please ensure that you always consult the latest version of the Forward Plan for the most up to date information. Any further queries can be directed to Democratic Services.

## **Notice of decisions likely to contain confidential or exempt information**

Local authorities are required to specify 28 days in advance of a Cabinet meeting all the reports that are likely to contain confidential or exempt information. Should this be the case, a private 'Part 2' report will be produced to accompany the main report but will not be published. The public and press may also be asked to leave the Cabinet meeting for part of the proceedings. Any person is able to make representations if they believe the decision should instead be made in the open part of the meeting.

If you wish to make any such representation please contact Democratic Services. All representations will be documented in the relevant agenda a minimum of five clear days before the Cabinet meeting takes place. This will also include any response to the representations and a statement of the reasons why the meeting is to be held in private.

For further information about exempt or confidential information please see the Access to Information Procedure Notes in Part 3, Section 2 of the [Council Constitution](#) or contact Democratic Services.

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**Decision:** Lambeth Housing Strategy

For Cabinet to approve the Housing Strategy. Cabinet approval is required to adopt the strategy.

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**

Cabinet

**Decision date:**

Not before 5 May 2022

**Background documents:**

Lambeth Housing Strategy

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| <b>For further information about this key decision, please contact:</b><br>Calum Davidson, Housing Strategy and Policy Officer<br>cdavidson1@lambeth.gov.uk  |  |
| <b>Decision:</b> Youth Strategy 2021-2025<br><br>To adopt the new Youth Strategy which outlines Lambeth Council's commitment to a 4-year vision for youth and play services to support children and young people to be happy, safe, active, and healthy.<br><br><b>Ward(s) affected:</b> All Wards |  |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                   |
| <b>Decision to be taken by:</b><br>Cabinet   | <b>Decision date:</b><br>Not before 5 May 2022 |
| <b>Background documents:</b><br>Youth Strategy 2021-2025   |  |
| <b>For further information about this key decision, please contact:</b><br>Dan Stoten, Integrated Assistant Director, Children's Commissioning<br>daniel.stoten@nhs.net<br><br>Tel: 07920 545689   |  |

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| <b>Decision:</b> Procedure for allocating Lambeth Council's Section 106 Carbon Offset Funds<br><br><b>Ward(s) affected:</b> All Wards                                       |  |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                   |
| <b>Decision to be taken by:</b><br>Leader of the Council  | <b>Decision date:</b><br>Not before 5 Oct 2021 |
| <b>Background documents:</b>  |  |
| <b>For further information about this key decision, please contact:</b><br>Joe Walsh, Climate Change, Energy and Buildings - Senior Project Officer, Sustainable Growth and |  |

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| Opportunity<br>jwalsh2@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Design and Delivery of transformation and change programme for Children's Services</p> <p>Variation to the Internal Audit, Risk Management, Investigation and Advisory Services Contract to cover extension of scope to include design and implementation of new service</p> <p><b>Ward(s) affected:</b> All Wards</p>   |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Leader of the Council</p>   | <p><b>Decision date:</b><br/>Not before 12 Apr 2022</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Hamant Bharadia, Assistant Director of Finance, HRE</p> <p>Hambrook House<br/>Tel: 020 7926 9153</p>  |   |
| <p><b>Decision:</b> Social Housing Decarbonisation Fund (SHDF) Wave 1</p> <p>Lambeth submitted a joint bid with Metropolitan Thames Valley Housing (MTVH) to Business Energy &amp; Industrial Strategy (BEIS) to install energy efficiency measures to approximately 267 homes across the borough. Including: Cavity Wall Insulation, Underfloor Insulation, Loft Insulation, Draughtproofing, Solar PV and Double Glazing. The grant award is worth £4.2m, with a further £2.7m of co-funding from Lambeth/ MTVH (so a total project cost of £6.9m). The Lambeth Council only figures are £2.2m of grant funding and £1.6m of co-funding (and a total project cost of £3.8m). MTVH only figures are £2.0m of grant funding and £1.1m of co-funding (and a total project cost of £3.1m). This will contribute towards Lambeth's target to reduce carbon emissions to net zero by 2030.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b></p>   | <p><b>Decision date:</b></p>                            |



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| Leader of the Council  | Not before 12 Apr 2022                                   |
| <b>Background documents:</b>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/> Michael Axtell, Project Manager<br/> maxtell@lambeth.gov.uk<br/> Housing Property Services, 10 Somerleyton Road,, LONDON, SW9 8ND<br/> Tel: 020 7926 2084</p>  |  |
| <p><b>Decision:</b> Appointment of Consultants for Brockwell Hall Restoration</p> <p>Following the successful award of funding by the National Lottery Heritage Fund (NLHF) Round 1, some development funds have been released to allow the Council to develop the proposals for refurbishment.</p> <p>The Council will require the engagement of Specialist consultants with to oversee and help develop the proposals, notable expertise areas include conservation architecture, landscape architecture</p> <p><b>Ward(s) affected:</b></p> |  |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                             |
| <p><b>Decision to be taken by:</b><br/> Deputy Leader of the Council (Inclusive Economy and Equalities)</p>  | <p><b>Decision date:</b><br/> Not before 16 Oct 2019</p> |
| <b>Background documents:</b>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/> Dan Thomas, Programme Manager (Parks &amp; Special Projects)<br/> dthomas4@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> ELEVATE Strategic Plan 2020-23</p> <p>To consider the future direction and 3-year strategic delivery plan for the ELEVATE programme and associated funding arrangement/financial investment.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |  |

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| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Inclusive Economy and Equalities)  | <b>Decision date:</b><br>Not before 19 May 2020 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Dawn Bunce, Arts Partnership Officer<br>dbunce@lambeth.gov.uk<br>Phoenix House<br>Tel: 020 7926 0760   |   |
| <p><b>Decision:</b> Expenditure Arising from London Eye Section 106 Receipts</p> <p>Under the terms of a section 106 planning agreement, since 2003 the South Bank Employers' Group (SBEG) has provided specified operational and community initiatives in the South Bank area on behalf of the Council. These are financed by payments that the Council receives annually from the operator of the Lastminute.com London Eye. The Council makes payment to SBEG in arrears on the basis of goods provided and services rendered according to an agreed programme of work. The forecast expenditure in 2020/21 is £950,000 with the first quarterly payment being due for payment on 1 July 2020.</p> <p><b>Ward(s) affected:</b></p> |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Inclusive Economy and Equalities)  | <b>Decision date:</b><br>Not before 28 Jul 2020 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Caroline Pitrakou, Programme Office Manager<br>cpittrakou@lambeth.gov.uk<br><br>Tel: 020 7926 1260   |   |
| <b>Decision:</b> Kickstart Scheme   |   |

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| <p>Agreement of approach to Lambeth Council and Better Placed tri-borough Kickstart schemes</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Inclusive Economy and Equalities)</p>   | <p><b>Decision date:</b><br/>Not before 9 Mar 2021</p>  |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Jacqueline Faulkner, Acting Head of Economic Inclusion<br/>jfaulkner@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Brockwell Hall Restoration NLHF Project: procurement and award of works for the Ground maintenance Depot Building</p> <p>To approve the procurement and award of works for building a new grounds maintenance depot.</p> <p>The National Lottery Heritage Fund has recently awarded Lambeth a grant towards a project to restore the Grade II* Brockwell Hall, stable block and yard, opening it up to greater public access and introducing revenue generating uses.</p> <p>As one of the approved purposes, new grounds maintenance depot is planned to be built in an area used for green waste in the south-east corner of Brockwell Park (near Norwood Lodge) and relocate Lambeth Parks Maintenance facilities currently in the stable yard, significantly reducing vehicle movements by the Hall and within the park.</p> <p><b>Ward(s) affected:</b></p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Inclusive Economy and Equalities)</p>   | <p><b>Decision date:</b><br/>Not before 17 Aug 2021</p> |
| <p><b>Background documents:</b></p>  |   |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Preeti Chatwal Kauffman, Head of Capital Programmes<br/>                 PChatwalkauffman@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Lambeth Country Show 2022</p> <p>The proposal is to agree expenditure of £1.2m for the 2022 Show, a net expenditure of £874,000, being £211,000 over the allocated budget. Also to agree direct awards to a small number of established contractors, otherwise to procure individual elements of the show through the three quotes process</p> <p><b>Ward(s) affected:</b> Herne Hill and Loughborough</p> |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Inclusive Economy and Equalities)</p>  | <p><b>Decision date:</b><br/>                 Not before 14 Jun 2022</p> |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Kevin Crook, Assistant Director: Neighbourhoods, Environment and Streetscene<br/>                 kcrook@lambeth.gov.uk<br/>                 Blue Star House - 4th Floor<br/>                 Tel: 020 7926 8973</p>   |  |
| <p><b>Decision:</b> South Lambeth estate – Making of Compulsory Purchase Order</p> <p>To authorise the making of the Compulsory Purchase Order to support the regeneration of South Lambeth estate.</p> <p><b>Ward(s) affected:</b></p>  |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>  | <p><b>Decision date:</b><br/>                 Not before 5 Nov 2019</p>  |
| <p><b>Background documents:</b></p>  |  |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Bruce McRobie<br/>                 bmcrobie@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Westbury estate – Making of Compulsory Purchase Order</p> <p>To authorise the making of the Compulsory Purchase Order to support the regeneration of Westbury estate.</p> <p><b>Ward(s) affected:</b> Clapham Town</p>                          |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>                 Not before 5 Nov 2019</p>  |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Bruce McRobie<br/>                 bmcrobie@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Local Lettings Plan – Fenwick Estate</p> <p>To approve a Local Lettings plan for the new homes that will provided at the Fenwick Estate as part of the council’s estate regeneration programme</p> <p><b>Ward(s) affected:</b> Clapham Town</p> |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>                 Not before 31 Mar 2020</p> |
| <p><b>Background documents:</b></p>   |  |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Bruce McRobie<br/>                 bmcrobie@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Local Lettings Plan – Knight’s Walk</p> <p>To approve a Local Lettings plan for the new homes that will provided at the Knight’s Walk as part of the council’s estate regeneration programme</p> <p><b>Ward(s) affected:</b></p>               |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>  | <p><b>Decision date:</b><br/>                 Not before 31 Mar 2020</p> |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Bruce McRobie<br/>                 bmcrobie@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Local Lettings Plan – South Lambeth Estate</p> <p>To approve a Local Lettings plan for the new homes that will provided at the South Lambeth Estate as part of the council’s estate regeneration programme</p> <p><b>Ward(s) affected:</b></p> |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>  | <p><b>Decision date:</b><br/>                 Not before 31 Mar 2020</p> |
| <p><b>Background documents:</b></p>  |  |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Bruce McRobie<br/>                 bmcrobie@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Appointment of the Principal Contractor for the Redevelopment of 114-118 Lower Marsh</p> <p>To approve the award of a contract for the redevelopment of 114-118 Lower Marsh.</p> <p>The anticipated duration of the contract is 16 months from September 2021 to December 2022. The estimated value of the contract is £5.5m.</p> <p><b>Ward(s) affected:</b></p> |  |
| <p><b>Exempt or confidential information:</b><br/>                 Part exempt<br/>                 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>                 Not before 28 Jun 2021</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Babtunde Awofolaju, Senior Project Manager, Schools and Communities Capital Programme<br/>                 bawofolaju@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Knights Walk – Phase 2, Appropriation for Planning Purposes</p> <p>To exercise the Council’s powers to appropriate the Phase 2 site at Knights Walk for planning purposes to enable the construction of the Phase 2 development.</p> <p><b>Ward(s) affected:</b></p>  |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |

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| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)  | <b>Decision date:</b><br>Not before 13 Jul 2021 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Somerleyton Road – Block F – Appropriation for Planning Purposes</p> <p>To exercise the Council’s powers to appropriate the Phase 1 site in the Somerleyton Road development for planning purposes.</p> <p><b>Ward(s) affected:</b></p>   |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)  | <b>Decision date:</b><br>Not before 13 Jul 2021 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Westbury – Phase 2 – Appropriation for Planning Purposes</p> <p>To exercise the Council’s powers to appropriate the Westbury Phase 2 development site at Westbury estate for planning purposes to enable the construction of the development on the Westbury Phase 2 site.</p> <p><b>Ward(s) affected:</b> Clapham Town</p> |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |



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| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 13 Jul 2021 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Lower Marsh Redevelopment – Uplift in Project Costs</p> <p>The report seeks approval of an increase to the overall project budget from £6.2m to 7.5m. The increase is attributed to a surge in construction cost inflation from 2020-21, which has disproportionately affected the UK construction industry.</p> <p><b>Ward(s) affected:</b></p> |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 9 Nov 2021  |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Greg Wade, Capital Programme Manager, Strategic Programme<br>gwade@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Revision of Local Application Requirements (LARs)</p> <p>To agree the draft revised Local Application Requirements for public consultation</p> <p><b>Ward(s) affected:</b> All Wards</p>   |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |

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| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 21 Dec 2021 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Andrew Mulindwa, Team Leader (Fast Track)<br>almulindwa@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Reducing Invalid Planning Applications (RIPA) Top Up Funding</p> <p>This report seeks approval for the use of Top Up funding provided by the Department of Levelling Up, Housing and Communities (DLUHC) to continue the contract with Open Systems Lab (OSL) to work on the research and development for a new intelligent, online submission tool for planning applications</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 4 Jan 2022  |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Bobby Lee, Business Delivery Officer<br>Blee@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Sole Supplier Framework Agreement for Removal and Storage Service</p> <p>To procure a removal and storage service provider to support the Council to assist residents with their housing moves and temporary storage services as part of Estate Renewal Programme. Also, other housing moves within the Council (i.e. emergencies decant, tenant who are downsizing, temporary accommodation and on adhoc basis providing storage services to residents moving to long term institutional care/hospitalisation).</p> |   |

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| <p>The value of this contract would exceed the EU/FTS threshold.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>Not before 4 Jan 2022</p>  |
| <p><b>Background documents:</b><br/>Sole Supplier Framework Agreement for Removal and Storage Service</p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Bashir Miah, Regeneration Officer<br/>bmiah@lambeth.gov.uk<br/>Hambrook House, Porden Road, SW2 5RW<br/>Tel: 020 7926 3607</p>                              |   |
| <p><b>Decision:</b> Modular homes for employed young people – Independent living powered by Centrepont</p> <p>To enter into lease agreements with Centrepont for two disused sites of land.</p> <p><b>Ward(s) affected:</b> Gipsy Hill</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>Not before 11 Jan 2022</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Sophie Konradsen, Strategic Commissioning Manager<br/>SKonradsen@lambeth.gov.uk</p>   |   |

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| <p><b>Decision:</b> Modular homes for employed young people – Independent living powered by Centrepoint</p> <p>To enter into lease agreements with Centrepoint for two disused sites of land.</p> <p><b>Ward(s) affected:</b> Gipsy Hill</p>   |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>Not before 2 Feb 2022</p> |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>Sophie Konradsen, Strategic Commissioning Manager<br/>SKonradsen@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Confirmation of Class MA Article 4 Directions</p> <p>To consider whether to confirm the three non-immediate Article 4 directions made in July 2021 to remove Class MA permitted development rights for change of use from commercial, business and service uses to residential. The made directions cover the London Plan Central Activities Zone as it relates to Lambeth, land in Key Industrial and Business Areas not falling within the Brixton Creative Enterprise Zone or the Central Activities Zone, the West Norwood Creative Business Cluster and selected town centre locations</p> <p><b>Ward(s) affected:</b> Oval</p> |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>Not before 8 Feb 2022</p> |
| <p><b>Background documents:</b></p>  |  |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Robert East, Principal Planner (information and Research)<br/>                 reast@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Lambeth Self Help Housing Association – Additional Homes</p> <p>To authorise the variation of the agreement between the Council and Lambeth Self Help Housing Association to help enable them to construct additional homes.</p> <p><b>Ward(s) affected:</b></p>  |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>                 Not before 15 Feb 2022</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Bruce McRobie<br/>                 bmcrobie@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Life Science Incubator Project</p> <p>The UK’s life sciences sector is world-leading, highly productive and fast growing. It generates over £60 billion to the UK’s economy with a workforce of over 230,000. In recognition of the current and forecast future value of the life science sector in Lambeth, particularly in terms of delivering long-term sustainable jobs, supporting the growth of the life science sector in Lambeth is a priority for the council. The decision seeks approval to allocate capital funds to create a new life science incubator project in Waterloo. Enabling this space will grow the life sciences ecosystem within the borough, bringing forward new skills and employment opportunities that residents can benefit from, and seeding activity ahead of the Royal Street development.</p> <p><b>Ward(s) affected:</b></p> |  |
| <p><b>Exempt or confidential information:</b><br/>                 Part exempt<br/>                 Information relating to the financial or business affairs of any particular person</p>  | <p><b>Consultation details:</b></p>                                      |

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| (including the authority holding that information)   |   |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 29 Mar 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Matthew Blades, Head of Business, Culture and Investment<br>mblades@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Reducing Invalid Planning Applications (RIPA) OSL Funding 2022/23</p> <p>This report seeks approval for the use of funding provided by the Department of Levelling Up, Housing and Communities (DLUHC) to continue the contract with Open Systems Lab (OSL) to work on the research and development for a new intelligent, online submission tool for planning applications.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 24 May 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Toby Hamilton, Business Delivery Officer<br>Thamilton@lambeth.gov.uk<br>Phoenix House, 10 Wandsworth Road,, LONDON, SW8 2LL<br>Tel: 020 7926 1176   |   |
| <p><b>Decision:</b> Fenwick South – Variation to the Development Agreement</p> <p>To allow for the variation of the Development Agreement with Transport for London for the building of new homes on Fenwick Estate. For clarity this will not include any alteration to the numbers of affordable homes to be provided.</p> <p><b>Ward(s) affected:</b></p>   |   |

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| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>Not before 2 Jun 2020</p>  |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Bruce McRobie<br/>bmcrobie@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Allocation of Neighbourhood CIL to projects within the South Bank and Waterloo Neighbours (SoWN) Neighbourhood area.</p> <p>To approve an allocation of Neighbourhood CIL to support the delivery of projects in the South Bank and Waterloo Neighbours (SoWN) Neighbourhood area.</p> <p><b>Ward(s) affected:</b></p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Deputy Leader of the Council (Sustainable Growth and New Homes)</p>   | <p><b>Decision date:</b><br/>Not before 25 May 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Abi Lewis, Head of Programme Delivery, Waterloo and Southbank<br/>alewis1@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> Fenwick Place – Appropriation for Planning Purposes</p> <p>To exercise the Council’s powers to appropriate the Fenwick Place site at Fenwick Estate for planning purposes to enable the construction of the development on the Fenwick Place Rise site.</p>  |   |

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| <b>Ward(s) affected:</b>  |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)  | <b>Decision date:</b><br>Not before 16 Feb 2021 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Hydethorpe Road – Appropriation for Planning Purposes</p> <p>To exercise the Council’s powers to appropriate land to the south of 200-262 Hydethorpe Road site for planning purposes to enable the construction of new homes.</p> <p><b>Ward(s) affected:</b></p> |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)  | <b>Decision date:</b><br>Not before 16 Feb 2021 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Land at 2 Roman Rise - Appropriation for Planning Purposes</p> <p>To exercise the Council’s powers to appropriate land at 2 Roman Rise site for planning purposes to enable the construction of new homes.</p>  |   |



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| <b>Ward(s) affected:</b> Gipsy Hill  |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 16 Feb 2021 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Land at 53 Elliott Road - Appropriation for Planning Purposes</p> <p>To exercise the Council's powers to appropriate land, formerly occupied by Patmos Lodge, at 53 Elliott Road site for planning purposes to enable the construction of new homes.</p> <p><b>Ward(s) affected:</b></p> |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Deputy Leader of the Council (Sustainable Growth and New Homes)   | <b>Decision date:</b><br>Not before 16 Feb 2021 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Bruce McRobie<br>bmcrobie@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Delivery of Housing Contracts after 2020</p> <p>To commence the redesign and reprocurement of all of the current housing repair, maintenance and capital work contracts which all expire towards the end of 2020.</p>  |   |

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| <p>These soon-to-expire contracts include: major works, housing repairs, estate and grounds maintenance, estate block cleaning, voids, gas servicing, electrical/water supplies, door entry systems and other housing based services.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>   | <p><b>Decision date:</b><br/>Not before 13 Dec 2019</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Andrew Jacques, Head of Contract Scrutiny and Cost Management<br/>AJacques@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Vehicle Leasing for the Direct Labour Organisation</p> <p>Agree to the procurement of the vehicle leasing of 35 vehicles via the councils existing Fleet Management Framework for the necessary hybrid/electric vehicles</p> <p>DLO staff will require vehicles to move around the borough to transport materials and tools to carry out their repairing or inspecting duties. The vehicles will be consistent with the Council's commitment to being Zero Carbon by 2030. All vehicles leased from the leasing company will be Cat 6 compliant(EU Standard) the hybrid vehicles will emit less than 75g/km CO<sub>2</sub>, or will be ultra-low emission. This is ensuring the DLO only leases vehicle which are meeting the Lambeth carbon reduction standard.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>   | <p><b>Decision date:</b><br/>Not before 1 Sep 2020</p>  |
| <p><b>Background documents:</b></p>  |   |

**For further information about this key decision, please contact:**  
 Andrew Jacques, Head of Contract Scrutiny and Cost Management  
 AJacques@lambeth.gov.uk

**Decision:** Leigham Court Estate – Amesbury and Barcombe Avenue

To award to Engie Regeneration the contract for works consisting of external refurbishment and maintenance items, including roof repairs/ replacement, chimney and parapet repairs, window and main entrance door repairs, fabric repairs including brickwork, concrete, stonework, and external decorations. in the sum of is £2,368,740, for 2021/22

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**  
 Cabinet Member for Better Homes and Reducing Homelessness

**Decision date:**  
 Not before 5 May 2021

**Background documents:**

**For further information about this key decision, please contact:**  
 Paul Ingram, Capital Works Manager  
 PIngram1@lambeth.gov.uk

**Decision:** Brixton Road Heating Replacement Project

To instruct TBrown Group Ltd to undertake the replacement of the Communal Heating system with individual Combi Boilers in the sum of £903,100.00. Works to be completed in the new financial year 1 April 2021

**Ward(s) affected:**

**Exempt or confidential information:**  
 Part exempt  
 Information relating to the financial or business affairs of any particular person (including the authority holding that information)

**Consultation details:**

**Decision to be taken by:**

**Decision date:**

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| Cabinet Member for Better Homes and Reducing Homelessness  | Not before 20 Jul 2021                                  |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Darren Bradford, Technical Services Electrical Project Manager<br>dbradford@lambeth.gov.uk  |   |
| <p><b>Decision:</b> Oaklands Estate Lift Refurbishment Project</p> <p>To instruct Precision Lifts Ltd to undertake the refurbishment of the lifts in the sum of £629,253.88. Works to be completed in the new financial year 1 April 2021</p> <p><b>Ward(s) affected:</b></p>  |   |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>  | <b>Consultation details:</b>                            |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>   | <p><b>Decision date:</b><br/>Not before 20 Jul 2021</p> |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Paul Ingram, Capital Works Manager<br>PIngram1@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Vassall Road Heating Replacement Project</p> <p>To instruct Regen (UK) Construction Ltd to undertake the replacement of the Communal Heating system with Individual Combi Boilers in the sum of £917,020.24. Works to be completed in the new financial year 1 April 2021.</p> <p><b>Ward(s) affected:</b></p> |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                            |

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| <p>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>   |   |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>   | <p><b>Decision date:</b><br/>Not before 20 Jul 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Darren Bradford, Technical Services Electrical Project Manager<br/>dbradford@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Total Asset Solution – Asset Delivery Partners</p> <p>To approve the strategic direction to procure 2 x Asset Delivery Partners (North and South) that will manage and administer major works and statutory compliance work programmes; and broaden the client technical skills base.</p> <p>Two technical delivery partnerships (North and South – 3-year duration) with two principal functions:</p> <p>a) Specify and manage major work projects (planned and procured by the strategic asset partner – using the DPS).</p> <p>b) Empower and train the client team to self-manage major work projects (removing the continuous reliance on third-party consultants).</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>   | <p><b>Decision date:</b><br/>Not before 11 Sep 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Andrew Jacques, Head of Contract Scrutiny and Cost Management<br/>AJJacques@lambeth.gov.uk</p>  |   |

**Decision: Workwise Project – St Mungo’s – Extension**

The St Mungo’s Workwise service provides employment and training services. The service is primarily targeted at those in rented housing (Council tenants, private sector tenants and homeless in temporary accommodation) who are in receipt of benefits and adversely affected by welfare reforms. Welfare reforms including the Size Criteria, Benefit Cap and Universal Credit. The proposed report is requesting for the service to be extended from 1st of May 2021 to 29th of April 2022. The service has been very successful in supporting Lambeth residents into sustained employment and training opportunities and has been instrumental in assisting Lambeth residents who have been furloughed or lost their jobs due to the Covid-19 pandemic.

The cumulative value of the contracts from February 2015 to April 2021 is £560,295.89. A further extension for the 2021/22 financial year will increase that value by a further £100,000.

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**

Cabinet Member for Better Homes and Reducing Homelessness

**Decision date:**

Not before 11 Sep 2021

**Background documents:**

**For further information about this key decision, please contact:**

Lionel Ighodaro, Housing Support Team Manager  
 lighodaro@lambeth.gov.uk

**Decision: Provision of a Dynamic Purchasing System for Housing Planned Capital Maintenance Projects**

To approve the implementation of a dynamic purchasing system (DPS) to manage the Council’s £35m planned maintenance spend for Housing.

It is recognised that the Council needs to refresh its approach to the management of its assets and delivery of planned programmes and major works to better meet its legal and statutory obligations. Underpinned by the Council’s Asset Management Strategy, a Total Asset Solution is being implemented, in pursuit of better quality, socially responsible and digitally driven services.

The bespoke DPS will support a more co-ordinated and agile project purchasing process for the delivery of the Total Asset Solution and will also provide:

- a compliant procurement vehicle to manage tenders for the Council’s housing planned capital

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| <p>maintenance project contracts,<br/>                 - focus on enabling a more diverse range of suppliers to compete for contract opportunities within Lambeth and encourage the participation of local suppliers,<br/>                 - encourage small business and those owned and operated by underrepresented groups to compete for Council contracts.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Better Homes and Reducing Homelessness  | <b>Decision date:</b><br>Not before 12 Oct 2021 |
| <b>Background documents:</b>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Cordelia Asamoah, Project Lead<br/>                 CAsamoah@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Lambeth Housing Strategy</p> <p>For cabinet to approve the Housing Strategy. Member approval is required to adopt the strategy.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Better Homes and Reducing Homelessness  | <b>Decision date:</b><br>Not before 19 Oct 2021 |
| <b>Background documents:</b>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Calum Davidson, Housing Strategy and Policy Officer<br/>                 cdavidson1@lambeth.gov.uk</p>  |   |

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| <p><b>Decision:</b> Communal Fire Doors Replacement Programme</p> <p>To approve the procurement and award of a new contract to undertake the Replacement of the Communal Fire Lobby Doors</p> <p><b>Ward(s) affected:</b> All Wards</p>   |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>  | <p><b>Decision date:</b><br/>Not before 2 Nov 2021</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>Mark Todd, Project Manager<br/>mtodd@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Cressingham Gardens – Landlord Lateral Mains and Communal Electrics Works</p> <p>To approve the commencement of procurement process for the refurbishment of lateral mains and communal lighting at the Cressingham Gardens Estate for an estimated sum of £1,300,000.00.</p> <p>During the last two years, the landlord’s communal electrical distribution has required increased maintenance visits. This is predominantly due to the installation reaching the end of its economic lifespan. The proposed works will make the installation fully electrically and safety compliant</p> <p><b>Ward(s) affected:</b></p> |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>  | <p><b>Decision date:</b><br/>Not before 7 Dec 2021</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b></p>  |  |



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| <p>Gary Collard, Maintenance Team M&amp;E Senior Project Manager<br/>gcollard@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> Pellings Contract Purchase Agreement</p> <p>To agree an increased budget of £485,000 for consultancy fees across a number of projects.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Better Homes and Reducing Homelessness</p>  | <p><b>Decision date:</b><br/>Not before 15 Feb 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Garry Dickson, Programme Manager<br/>gdickson@lambeth.gov.uk<br/>Housing Property Services, Streatham and Norwood, Lunham Road, SE19 1AA<br/>Tel: 020 7926 8144</p>  |   |
| <p><b>Decision:</b> Green Homes Grant Scheme Phase II</p> <p>(A) The Greater South-East Energy Hub (“GSEEH” or the “Scheme”) is an initiative funded by the Department of Business Energy and Industrial Strategy (BEIS) as part of government policy to deliver clean growth. The purpose of the GSEEH is to support the development of local, low-carbon energy projects.</p> <p>(B) Warmworks has been appointed as a managing agent and has been charged with administering the Scheme. As part of its duties, Warmworks is to liaise with eligible third parties and facilitate their interaction with the Scheme. Subject to eligibility, the Scheme will contribute to the funding of the installation of certain low-carbon measures into residential properties owned by the third parties.</p> <p>(C) This will contribute towards Lambeth’s target to reduce carbon emissions to net zero by 2030.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                     |

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| <b>Decision to be taken by:</b><br>Cabinet Member for Better Homes and Reducing Homelessness   | <b>Decision date:</b><br>Not before 13 May 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Michael Axtell, Project Manager<br>maxtell@lambeth.gov.uk<br>Housing Property Services, 10 Somerleyton Road,, LONDON, SW9 8ND<br>Tel: 020 7926 2084   |   |
| <p><b>Decision:</b> Lambeth Disrepair Arbitration Scheme (twelve-month pilot)</p> <p>The proposed decision is to appoint two independent Barristers' Chambers following a competitive tendering exercise. The two highest ranked Chambers will be appointed on a geographical basis - North and South of the borough – and operate the council's new Disrepair Arbitration Scheme.</p> <p>The Chambers will be appointed for a period of twelve-months at an estimated cost of £120,000.</p> <p>The council's new Disrepair Arbitration Scheme will provide its residents with a fairer and more equitable route to resolve their housing disrepair issues.</p> <p>This alternative form of dispute resolution will be more straightforward than pursuing claims through a tribunal / court.</p> <p>The Disrepair Arbitration Scheme will also ensure that residents get to keep all of their compensation award; and they will not be forced to sign up to conditional fee arrangements (often the case when solicitors are appointed to pursue a disrepair matter through the court system).</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Better Homes and Reducing Homelessness   | <b>Decision date:</b><br>Not before 28 Jun 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b>  |   |

Andrew Jacques, Head of Contract Scrutiny and Cost Management  
 AJacques@lambeth.gov.uk

**Decision:** Capital Funding for field drainage and renovation of Stockport Road Playing fields, Woodmansterne School

The Council is the asset owner of the Stockport Road playing fields. As part of the of the planning permission for Woodmansterne School development, the Council and Woodmansterne School agrees to provision of community access to the Sports Facilities and playing fields making them available for Community Use in accordance with the hours noted in the Community Use Management Plan.

The School will manage and operate the Facility and playing fields on behalf of the Council. The playing fields have historic drainage issues and this Cabinet Member delegated decision report (CMDDR) is being written to arrange the necessary funds and procure the suppliers to improve the field drainage and renovation of the Playing fields.

**Ward(s) affected:** Streatham South

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**  
 Cabinet Member for Children and Young People

**Decision date:**  
 Not before 27 Oct 2020

**Background documents:**

**For further information about this key decision, please contact:**

Preeti Chatwal Kauffman, Head of Capital Programmes  
 PChatwalKauffman@lambeth.gov.uk

**Decision:** School admissions policy and arrangements for 2021/22 entry

The policy us agreed (determined) as required by the School Admissions Code 2014.

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

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| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Children and Young People</p>  | <p><b>Decision date:</b><br/>Not before 16 Mar 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Ruth Wright<br/>rwright@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> Housing-related support pathway for young people</p> <p>To put contracts out to competitive tender on 4th October 2021 via 10 lots:</p> <ul style="list-style-type: none"> <li>? Lot 1 Approved Provider List - Housing-related support:             <ul style="list-style-type: none"> <li>? 16/ 17s</li> <li>? Additional needs</li> <li>? Male-only and female-only</li> <li>? Complex mental health</li> <li>? Visiting support</li> <li>? LGBTIQ+</li> <li>? Short-term assessment and timeout</li> </ul> </li> <li>? Lot 2 Approved Provider List - Young parents and babies housing-related support</li> <li>? Lot 3 Approved Provider List - Unaccompanied-asylum seeking young people's housing-related support</li> <li>? Lot 4 Individual single contract - Supported lodgings</li> <li>? Lot 5 Individual single contract - Private-rented sector move on and support</li> <li>? Lot 6 Individual single contract - Housing First</li> <li>? Lot 7 Individual single contract - Floating support</li> <li>? Lot 8 Individual single contract - Early intervention and mediation</li> </ul> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Children and Young People</p>  | <p><b>Decision date:</b><br/>Not before 29 Sep 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b></p>   |   |

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| <p>Sophie Konradsen, Strategic Commissioning Manager<br/>SKonradsen@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> DWP household Support Fund – allocation for households with children</p> <p>To award £1.71m towards food and bill vouchers for families with children in receipt of Free School Meals.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Children and Young People</p>  | <p><b>Decision date:</b><br/>Not before 23 Nov 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Bethan Hope-Evans, Policy and Communications Officer<br/>BHope-evans@lambeth.gov.uk<br/>3rd Floor, Olive Morris House<br/>Tel: 020 7926 6793</p>                          |   |

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| <p><b>Decision:</b> Heathbrook Primary School - Mechanical and Electrical Works</p> <p><b>Ward(s) affected:</b> Clapham Town</p>  |   |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Children and Young People</p>   | <p><b>Decision date:</b><br/>Not before 12 Apr 2022</p> |
| <p><b>Background documents:</b></p>   |   |

**For further information about this key decision, please contact:**

Andre Gordon, Senior Project Manager  
agordon2@lambeth.gov.uk

**Decision:** Joint Housing & CSC housing-related support pathway for young people – Lots 1-3  
- approved provider list and delegated authority

With regard to Lots 1-3 of the current competitive tender of housing-related support for young people:

1. To place successful providers onto the Approved Provider List. Those providers will then be able to bid for contracts as and when, via individual call-offs.
2. To authorise delegated authority to the Director of Housing, to award contracts following call-offs.

Note that these lots are for the following services:

? Lot 1 Approved Provider List - Housing-related support:

- a. 16/ 17s
- b. Additional needs
- c. Male-only and female-only
- d. Complex mental health
- e. Visiting support
- f. LGBTIQ+
- g. Short-term assessment and timeout

? Lot 2 Approved Provider List - Young parents and babies housing-related support

? Lot 3 Approved Provider List - Unaccompanied-asylum seeking young people's housing-related support

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**

Cabinet Member for Children and Young People

**Decision date:**

Not before 26 Apr 2022

**Background documents:**

**For further information about this key decision, please contact:**

Sophie Konradsen, Strategic Commissioning Manager  
SKonradsen@lambeth.gov.uk

**Decision:** Joint Housing & CSC housing-related support pathway for young people – Lots 4-7 - award of single contracts

With regard to Lots 4-7 of the current competitive tender of housing-related support for young people:  
1. To award single contracts to the successful bidders

Note that these lots are for the following services:

- ? Lot 4 Individual single contract - Supported lodgings
- ? Lot 5 Individual single contract - Housing First
- ? Lot 6 Individual single contract - Floating support
- ? Lot 7 Individual single contract - Early intervention and mediation

**Ward(s) affected:** All Wards

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| <b>Exempt or confidential information:</b> | <b>Consultation details:</b> |
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| <b>Decision to be taken by:</b><br>Cabinet Member for Children and Young People | <b>Decision date:</b><br>Not before 26 Apr 2022 |
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**Background documents:**

**For further information about this key decision, please contact:**  
Sophie Konradsen, Strategic Commissioning Manager  
SKonradsen@lambeth.gov.uk

**Decision:** Joint Housing & CSC housing-related support pathway for young people – procurement of a clinical psychology service

To approve the decision to award a contract for the clinical psychology service (within the new joint Housing & Children’s Social Care housing-related support pathway for young people), to the successful bidder following a competitive tender process.

**Ward(s) affected:** All Wards

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| <b>Exempt or confidential information:</b> | <b>Consultation details:</b> |
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| <b>Decision to be taken by:</b><br>Cabinet Member for Children and Young People | <b>Decision date:</b><br>Not before 26 Apr 2022 |
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| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Sophie Konradsen, Strategic Commissioning Manager<br>SKonradsen@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Joint Housing &amp; CSC housing-related support pathway for young people – procurement of a housing-related support service for high risk young people</p> <p>To approve the decision to award a contract for the housing-related support service for high risk young people (within the new joint Housing &amp; Children’s Social Care housing-related support pathway for young people), to the successful bidder following a competitive tender process.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
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| <b>Decision to be taken by:</b><br>Cabinet Member for Children and Young People   | <b>Decision date:</b><br>Not before 26 Apr 2022 |
| <b>Background documents:</b>  |   |
| <b>For further information about this key decision, please contact:</b><br>Sophie Konradsen, Strategic Commissioning Manager<br>SKonradsen@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Joint Housing &amp; CSC housing-related support pathway for young people – procurement of a private-rented sector move on and support service</p> <p>To approve the decision to agree a direct award contract (within the new joint Housing &amp; Children’s Social Care housing-related support pathway for young people), for a 2-year pilot private-rented sector move on and support service.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
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| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Children and Young People</p>  | <p><b>Decision date:</b><br/>Not before 26 Apr 2022</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Sophie Konradsen, Strategic Commissioning Manager<br/>SKonradsen@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> To Approve the decision to carry out roof works to five schools in the borough.</p> <p>The Schools Capital Maintenance programme is a 5-7year programme that ensures capital works are carried out to the building fabric and Mechanical &amp; Electrical of LA maintained schools. This project will cover roof renewal works to 5 schools, namely: Reay Primary School, The Norwood School, Wyvil ASD School, Sunnyhill Primary School and The Michael Tippett School.</p> <p><b>Ward(s) affected:</b> Herne Hill and Loughborough; Knight's Hill; Stockwell East; Streatham Wells; Vauxhall</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Children and Young People</p>  | <p><b>Decision date:</b><br/>Not before 14 Jun 2022</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Stella Denyoh, Project Manager, Schools and Communities Capital Studio<br/>SDenyoh@lambeth.gov.uk<br/>Hambrook House, 17 Porden Road, London, SW2 5RW</p>   |   |
| <p><b>Decision:</b> Consultant Procurement – 5 Year Capital Programme</p> <p>The decision will need to be made to appoint a new term consultant partner, to principally provide technical support in the delivery of the School Capital Maintenance programme, alongside a range of other internally commissioned capital projects.</p>  |   |

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| <b>Ward(s) affected:</b> All Wards   |   |
| <b>Exempt or confidential information:</b><br>Part exempt<br>Information relating to the financial or business affairs of any particular person (including the authority holding that information)   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Children and Young People  | <b>Decision date:</b><br>Not before 21 Jun 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Greg Wade, Capital Programme Manager, Strategic Programme<br>gwade@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Data Network Services – Extension</p> <p>To exercise the two-year contract extension option with Virgin Media Business Ltd for data network services from 17 September 2020 to 15 June 2022 for an amount of £3,589,000 and a total value of £3,750,000.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <b>Exempt or confidential information:</b><br>Part exempt<br>Information relating to the financial or business affairs of any particular person (including the authority holding that information)   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Cost of Living   | <b>Decision date:</b><br>Not before 25 Nov 2020 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Clive Redington, ICT Manager Contract Management, Business Transformation<br>credington@lambeth.gov.uk  |   |

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| <p>Olive Morris House (2nd Floor)<br/>Tel: 020 7926 4021</p>   |  |
| <p><b>Decision:</b> PSR - External Works and replacement of Town Hall roof</p> <p>To approve the request to use the LHC Flat Roofing Framework (FR2) route of procurement to appoint a contractor to carry out the works to renew the Lambeth town hall roof.</p> <p><b>Ward(s) affected:</b> Brixton Hill</p> |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>Not before 2 Mar 2021</p> |
| <p><b>Background documents:</b><br/>PSR - External Works and replacement of Town Hall roof</p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>Andre Gordon, Senior Project Manager<br/>agordon2@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> ITSM Replacement Plan</p> <p>Award of the contract for the ITSM Replacement of an existing help desk software system that supports the recording and allocation of service calls to IT and other departments in Lambeth Council.</p> <p><b>Ward(s) affected:</b> All Wards</p>             |  |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>  | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>Not before 8 Jun 2021</p> |
| <p><b>Background documents:</b></p>  |  |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Paul Headington, ICT Procurement Coordination Lead<br/>                 pheadington@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Insurance Legal Services</p> <p>Insurance legal services framework is outsourced to allow the council to deal with civil claims received. The council has a legal obligation to comply with the Civil Procedure Rules (CPR) under which such claims are required to be dealt with.</p> <p>The current business model is still relevant as we will continue to receive claims for compensation, we also must comply with our insurer's requirements which state we must have a panel for claims that are handled in house by our own claim handlers within our policy excess where necessary. The services of the law firms on the framework are essential. Not having recourse to such legal support is not an option and would leave the Council exposed to significant risk and increased costs. This is the case in respect of the Redress Scheme or civil litigation cases.</p> <p><b>Ward(s) affected:</b> All Wards</p> |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>                 Not before 12 Oct 2021</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Maureen Dennie, Insurance Manager<br/>                 mdennie@lambeth.gov.uk<br/>                 1st Floor, Olive Morris House<br/>                 Tel: 020 7926 9846</p>  |  |
| <p><b>Decision:</b> Digital Customer Platform Variation Order</p> <p>Approval is sought to proceed with a variation to the existing contract with the Councils provider of its Digital Customer Platform to enable the implementation of additional functionality to deliver against the objectives of the Customer Experience Strategy.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |

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| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>Not before 16 Nov 2021</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Matt Gunn, Programme Manager<br/>mgunn@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Council Tax Support</p> <p>Lambeth's council tax support scheme must be made every year and agreed by cabinet / full council. The paper will outline changes to the 2021/22 scheme. These changes are proposed to be included in the 2022/23 scheme following consultation with members, residents, GLA, and interested parties. The paper will set out the council tax support scheme and changes for agreement by cabinet prior to making of the scheme at full council.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>Not before 4 Jan 2022</p>  |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Miranda Feasey, Acting Head of Assessments and Customer Centre<br/>mhfeasey@lambeth.gov.uk</p> <p>Tel: 0207 926 7653</p>  |   |
| <p><b>Decision:</b> Extension and Variation to CDS Print and Reprographics Contract</p> <p>To increase the CPA on the current contract with CDS which has been overspent due to additional spending caused by the co-vid pandemic</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |

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| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>  | <p><b>Decision date:</b><br/>Not before 18 Jan 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Andrew Butler<br/>abutler@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Resourcing Contract 2022</p> <p>To award a managed service provider for the provision of agency workers, interims, consultants and associated recruitment services.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>                           | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>  | <p><b>Decision date:</b><br/>Not before 8 Feb 2022</p>  |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Paul Ewing, Organisational Development and Change Manager<br/>pewing@lambeth.gov.uk<br/>Olive Morris House, 3rd Floor<br/>Tel: 020 7926 2585</p>       |   |
| <p><b>Decision:</b> Legal Services Solicitors Framework</p> <p>To allow Legal Services to access the London Borough's Legal Alliance Solicitors Framework</p>   |   |

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| <p>Agreement and the Crown Commercial Service Framework Agreement.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>  | <p><b>Decision date:</b><br/>Not before 22 Feb 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Andrew Pavlou, Principal Lawyer, Governance<br/>apavlou@lambeth.gov.uk<br/>Room 205, Legal Section, Lambeth Town Hall<br/>Tel: 020 7926 2506</p>   |   |
| <p><b>Decision:</b> Procurement of third-party Azure Migration Services</p> <p>This report seeks approval to spend £637,000 of existing ICT capital to undertake the procurement of Migration expertise to support the Azure migration which forms part of our technical strategy</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>  | <p><b>Decision date:</b><br/>Not before 22 Feb 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Garry Jamieson<br/>GJamieson@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> New Housing Contact Centre</p> <p>Approval is sought to procure a strategic partner to deliver a 'specialist repairs contact centre service'.</p>   |   |

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| <b>Ward(s) affected:</b> All Wards   |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Cost of Living   | <b>Decision date:</b><br>Not before 1 Mar 2022  |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Matt Gunn, Programme Manager<br>mgunn@lambeth.gov.uk  |   |
| <b>Decision:</b> Digimail Gateway 1 and 2 paper for Open Tender & Gateway 3 CMDDR for contract extension<br><br>To agree route to market for new mail contracts starting in 2023<br><br><b>Ward(s) affected:</b> All Wards |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Cost of Living   | <b>Decision date:</b><br>Not before 22 Mar 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Ryan Dolan, Project Manager, Customer Experience and Digital<br>rdolan@lambeth.gov.uk   |   |
| <b>Decision:</b> Occupational Health Contract 2022<br><br>To award an Occupational Health provider for the provision of occupational health and related services.  |   |



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| <b>Ward(s) affected:</b> All Wards  |  |
| <b>Exempt or confidential information:</b><br>Part exempt<br>Information relating to the financial or business affairs of any particular person (including the authority holding that information)  | <b>Consultation details:</b>                   |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Cost of Living  | <b>Decision date:</b><br>Not before 5 Apr 2022 |
| <b>Background documents:</b>  |  |
| <b>For further information about this key decision, please contact:</b><br>Paul Ewing, Organisational Development and Change Manager<br>pewing@lambeth.gov.uk<br>Olive Morris House, 3rd Floor<br>Tel: 020 7926 2585  |  |
| <b>Decision:</b> Project Management and Technical Services Construction Framework<br><br>To procure a call-off framework of project management and technical services specialist providers for use by Facilities Management and across the organisation<br><br><b>Ward(s) affected:</b> All Wards |  |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                   |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Cost of Living  | <b>Decision date:</b><br>Not before 5 Apr 2022 |
| <b>Background documents:</b>  |  |
| <b>For further information about this key decision, please contact:</b><br>Patricia Anamoah, AD FM, Property and Projects<br>PAnamoah@lambeth.gov.uk<br>1st Floor, Olive Morris House, 18 Brixton Hill, London, SW2 1RL   |  |
| <b>Decision:</b> Project Management and Technical Services Construction Framework   |  |

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| <p>To procure a call-off framework of project management and technical services specialist providers for use by Facilities Management and across the organisation</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>Not before 7 Jun 2022</p>  |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Patricia Anamoah, AD FM, Property and Projects<br/>PAnamoah@lambeth.gov.uk<br/>1st Floor, Olive Morris House, 18 Brixton Hill, London, SW2 1RL</p>  |   |
| <p><b>Decision:</b> Household Support Fund and Discretionary Council Tax Energy Rebate framework and approach</p> <p>To provide a programme of funding to support residents most in need with food, utilities, and other essentials in response to the increasing cost of living. The framework and approach will include the second tranche of the Household Support Fund (£2.7m) and the Discretionary Council Tax Energy Rebate (£1.5m) both running from 1 April to 30 September 2022.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Finance and Cost of Living</p>   | <p><b>Decision date:</b><br/>Not before 14 Jun 2022</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Tom Barrett, Strategy Manager<br/>tpbarrett@lambeth.gov.uk<br/>Lambeth Town Hall, LONDON, SW2 1RW</p>   |   |

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| Tel: 020 7926 2235  |   |
| <p><b>Decision:</b> Town Hall Roof Replacement – Multidisciplinary Consultant Procurement</p> <p>The decision will need to be made to appoint a Multidisciplinary Consultant, to design, specify, tender and provide contract administration services in respect of the Town Hall Roof replacement.</p> <p><b>Ward(s) affected:</b> Brixton Acre Lane</p> |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Cost of Living  | <b>Decision date:</b><br>Not before 21 Jun 2022 |
| <b>Background documents:</b>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Greg Wade, Capital Programme Manager, Strategic Programme<br/>gwade@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Digimail Gateway 1 and 2 paper for Open Tender &amp; Gateway 3 CMDDR for contract extension</p> <p>To agree route to market for new mail contracts starting in 2023.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Finance and Performance   | <b>Decision date:</b><br>Not before 21 Jun 2022 |
| <b>Background documents:</b>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Matt Gunn, Programme Manager<br/>mgunn@lambeth.gov.uk</p>  |   |

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| <p><b>Decision:</b> Re-procurement of community support services</p> <p>The current approved provider framework agreement for the provision of community support (homecare) services will end in January 2020. The council will be re-procuring these services aligning to the development of local neighbourhoods.<br/> <a href="https://lambethtogether.net">https://lambethtogether.net</a></p> <p><b>Ward(s) affected:</b> All Wards</p> |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Healthier Communities<br/>                 (job-share)</p>  | <p><b>Decision date:</b><br/>                 Not before 13 Aug 2019</p> |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Ginny Hume, Commissioning Lead- Domiciliary Care<br/>                 GHume@lambeth.gov.uk<br/>                 Phoenix House<br/>                 Tel: 020 7926 5178</p>  |  |
| <p><b>Decision:</b> Reprovision of Community Support Approved Provider Spot Contract Arrangements</p> <p>To reallocate the contract due to changing circumstances with the current provider.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Healthier Communities<br/>                 (job-share)</p>  | <p><b>Decision date:</b><br/>                 Not before 2 Sep 2021</p>  |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b></p>   |  |

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| <p>Laval Lebon, Senior Strategic Commissioning Manager<br/>                 LLebon2@lambeth.gov.uk<br/>                 Phoenix House<br/>                 Tel: 020 7926 4654</p>  |  |
| <p><b>Decision:</b> Re-procurement of community support services</p> <p>The council will be re-procuring a framework contract to replace the APL.<br/>                 Approval of the contract award.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |  |
| <p><b>Exempt or confidential information:</b><br/>                 Part exempt<br/>                 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Healthier Communities (job-share)</p>   | <p><b>Decision date:</b><br/>                 Not before 19 Oct 2021</p> |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Laval Lebon, Senior Strategic Commissioning Manager<br/>                 LLebon2@lambeth.gov.uk<br/>                 Phoenix House<br/>                 Tel: 020 7926 4654</p>   |  |
| <p><b>Decision:</b> External and Internal Communal Upgrade Works – Knatchbull Road</p> <p>To approve the procurement of a new contract to undertake external and internal repair and redecoration works, which includes roof repair/replacement/overlay works, windows and internal communal area, with associated works. The estimated sum of the works is £1,370,803.</p> <p>External and communal upgrade works to Knatchbull Road is deemed essential to ensure energy efficiency compliance and to improve the general appearance of the structure.</p> <p><b>Ward(s) affected:</b></p> |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |

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| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Healthier Communities<br/>(job-share)</p>   | <p><b>Decision date:</b><br/>Not before 15 Feb 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Garry Dickson, Programme Manager<br/>gdickson@lambeth.gov.uk<br/>Housing Property Services, Streatham and Norwood, Lunham Road, SE19 1AA<br/>Tel: 020 7926 8144</p>  |   |
| <p><b>Decision:</b> London HIV Prevention Programme (LHPP): Media and Campaigns</p> <p>Lambeth hosts LHPP on behalf of all London boroughs and delivers pan London HIV campaigns as part of this arrangement. The provider is commissioned via the Crown Commercial Service Media Framework (CCS). The new CCS framework will be announced in January – and Lambeth will need to run a tender to call off all aspects of media work from this, with a decision needed on process and the award.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Healthier Communities<br/>(job-share)</p>   | <p><b>Decision date:</b><br/>Not before 15 Feb 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Andrew Billington, Lead Commissioner, Sexual Health<br/>abillington@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Contract Extension of Lambeth Extra Care Provision</p> <p>Proposal for award of contracts to the Councils three current providers of extra care housing care and support services. These being Notting Hill Genesis Housing Association, Mayfair Homecare and One Housing Group.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |   |

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| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Healthier Communities<br>(job-share)   | <b>Decision date:</b><br>Not before 22 Feb 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Jen Henderson, Lead Commissioner, Adults and Health<br>jhenderson2@lambeth.gov.uk   |   |
| <p><b>Decision:</b> Contract Extension for Pharmacy Sexual and Reproductive Health Services</p> <p>Seeking approval to extend the Pharmacy Sexual and Reproductive Health Service contract for two (2) years.</p> <p>The initial contract term was from 1st April 2019 to 31st March 2021. The contract was extended for a further year to 31st March 2022.</p> <p>Seeking a further two-year extension (March 2024) to ensure service continuity and to allow for a service review to understand current and future needs in light of the pandemic.</p> <p>This service consists of provision of Emergency Hormonal Contraception (EHC), assessment and potential supply of oral contraception and signposting and referral to longer acting contraceptive options.</p> <p>This service is delivered by 16 pharmacies across the borough.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Healthier Communities<br>(job-share)   | <b>Decision date:</b><br>Not before 1 Mar 2022  |
| <b>Background documents:</b>   |   |

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| <p><b>For further information about this key decision, please contact:</b><br/>Phoebe Carpenter, Senior Commissioning Officer<br/>pcarpenter@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> Contract award for Adults Mental Health Community Support and Supported Accommodation</p> <p>Contract award to the Most Economically Advantageous Tender (MEAT) for Lots 1-3:</p> <p>Lot 1: Independent Living and Medication Support Service (Community/Floating Support)<br/>Lot 2: Peripatetic Recovery and Reablement Service (Supported Accommodation)<br/>Lot 3: Step Forward Recovery Cluster (Supported Accommodation)</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>  | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Healthier Communities (job-share)</p>  | <p><b>Decision date:</b><br/>Not before 29 Mar 2022</p> |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Dulwinder Jandu, Senior Commissioning Officer<br/>sjandu@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> Contract award for Adults Mental Health Supported Accommodation</p> <p>To waive section 8.2 of the Council's contract standing orders for reasons of demonstrable best interest, and award 3 contracts for mental health supported accommodation for an initial 3-year term (October 2022 to October 2025) with the option to extend for a further 2 years (October 2025 to October 2027) dependent on performance and delivery of outcomes.</p> <p>The 3 contracts are:</p> |   |



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| <ul style="list-style-type: none"> <li>• Riverside, Acre Lane: 24-hour supported accommodation for adults with serious mental illness</li> <li>• Peabody, Cambria Rd: Specialist dual diagnosis supported accommodation</li> <li>• London Cyrenians, Kingsmead Cluster: 24-hour supported accommodation for adults with serious mental illness</li> </ul> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Healthier Communities (job-share)</p>   | <p><b>Decision date:</b><br/>Not before 29 Mar 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Dulwinder Jandu, Senior Commissioning Officer<br/>sjandu@lambeth.gov.uk</p>  |   |

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| <p><b>Decision:</b> Care and support services in Lambeth's extra care housing schemes</p> <p><b>Ward(s) affected:</b> All Wards</p> |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                    |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Healthier Communities (job-share)</p>                                     | <p><b>Decision date:</b><br/>Not before 5 May 2022</p> |
| <p><b>Background documents:</b><br/>Care and support services in Lambeth's extra care housing schemes</p>                           |  |
| <p><b>For further information about this key decision, please contact:</b><br/>Ramone Nurse<br/>rnurse@lambeth.gov.uk</p>           |  |

**Decision: CCTV Infrastructure Programme.**

Lambeth's CCTV is managed by PPARS 24-hrs, 7 days per week at the Shakespeare Road site. The asset register lists 502 cameras situated across Town Centres, Housing Estates, main thoroughfares and transport hubs. To date 30% of the cameras are obsolete and recording technology is outdated (11-15 years old). Replacement parts for cameras & recording equipment are no longer being manufactured and the system is in need of a significant upgrade and renewal.

The proforma seeks approval of a contract award for a one-off open tender procurement exercise to approve a single contractor to deliver a new, future proofed CCTV Infrastructure programme for Lambeth, which will replace the existing system.

The estimated total maximum contract value will be £3m over the contract term to

- Fit out of a new CCTV control room, upgrade/refresh to a
- modern scalable suite.
- Complete infrastructure renewal replacing the existing analogue systems moving to digital
- Programme installing new technology and operating systems.
- Camera replacement, enhancement, and relocation

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**

Cabinet Member for Safer Communities

**Decision date:**

Not before 28 May 2022

**Background documents:**

**For further information about this key decision, please contact:**

Patrick White

pwhite@lambeth.gov.uk

**Decision: Leisure Centres Maintenance Framework**

The Council is procuring a Lambeth-owned framework agreement to deliver Building and Specialist Property maintenance services for the Leisure Centres when the management are transferred in house on 1st April 2023.

The use of the framework will be in line with the Council's Scheme of Delegation.

The current FM and Property Services call-off framework contract for Lambeth buildings does not cover the increased volume of work arising from the Insourcing of the six Leisure centres namely

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| <p>Brixton Rec, Ferndale Community Sports Centre, Flaxman Sports Centre, Herne Hill Lifestyle Centre, Clapham Leisure Centre and Streatham Ice and Leisure Centre.</p> <p>Currently engaging in the Procurement process.</p> <p><b>Ward(s) affected:</b> All Wards</p>  |  |
| <p><b>Exempt or confidential information:</b><br/>                 Part exempt<br/>                 Information relating to the financial or business affairs of any particular person (including the authority holding that information)<br/>                 Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under the authority.</p> | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Stronger Communities, Leisure and Sport</p>  | <p><b>Decision date:</b><br/>                 Not before 14 Jun 2022</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Fatima Jalloh, Officer, ClientSide Capital Programme<br/>                 FJalloh@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Award of a contract for Electric Vehicle Ultra Rapid Charge Points</p> <p>Approval to award a contract for installation of Electric Vehicle Rapid Charge Points</p> <p>To award a contract for 14 ultra-rapid charge points as part of the development of an effective electric charge point network and meet Council commitments set out in the transportation strategy and climate change agenda</p> <p><b>Ward(s) affected:</b> All Wards</p>  |  |
| <p><b>Exempt or confidential information:</b><br/>                 Part exempt<br/>                 Information relating to the financial or</p>  | <p><b>Consultation details:</b></p>                                      |

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| <p>business affairs of any particular person (including the authority holding that information)</p>  |   |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Sustainable Lambeth and Clean Air</p>  | <p><b>Decision date:</b><br/>Not before 9 Feb 2021</p>                                |
| <p><b>Background documents:</b></p>  |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Dan Thomas, Programme Manager (Parks &amp; Special Projects)<br/>dthomas4@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> Capital Studio, Infrastructure and Capital Delivery Salaries CIL</p> <p>The Capital Studio is the delivery arm of the Resident Services area, covering design and construction of public realm and built environment projects. The service delivers large programmes such as the Highways Investment Programme and major public realm and green space schemes, such as in parks and cemeteries. The service is primarily funded through third party grants, such as through Transport for London, and from within allocated project budgets.</p> <p>The report seeks an allocation of £1,076m from the Lambeth Community Infrastructure Levy (CIL) receipts to fund costs associated with staff costs for the Resident Services Capital Programme delivered via the Capital Studio (Infrastructure and Capital Delivery).</p> <p>This report seeks funding to cover establishment salaries which can't be covered by project budgets. The identified source of funding for this infrastructure is CIL, with other sources of external and internal funding already having been secured to fund Capital Studio staff.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>   |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Sustainable Lambeth and Clean Air</p>  | <p><b>Decision date:</b><br/>Not before 6 Apr 2021<br/><br/>Not before 6 Apr 2021</p> |
| <p><b>Background documents:</b></p>  |   |

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Dan Thomas, Programme Manager (Parks &amp; Special Projects)<br/>                 dthomas4@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Procurement for Highways Professional Services – Traffic Order Making</p> <p>The purpose of this procurement is to provide the necessary information to award a contract for the provision of Highways Professional Services for public realm schemes within Lambeth. The works will primarily be focused on the administration and work to develop the full range of traffic orders. The schemes that this work supports includes Controlled Parking Zones, Major and minor Traffic schemes as well as schemes supporting Transport for London (TfL) Streetscapes initiatives such as Low Traffic Neighbourhoods.</p> <p><b>Ward(s) affected:</b> All Wards</p> |  |
| <p><b>Exempt or confidential information:</b><br/>                 Part exempt<br/>                 Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Sustainable Lambeth and Clean Air</p>   | <p><b>Decision date:</b><br/>                 Not before 20 Apr 2021</p> |
| <p><b>Background documents:</b></p>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Shannon Consses, Head of Service Development and Street Management<br/>                 sconsses@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Fleet Maintenance Contract Procurement</p> <p>Approval of contract award following competitive tender.</p> <p><b>Ward(s) affected:</b> All Wards</p>   |  |
| <p><b>Exempt or confidential information:</b></p>  | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b></p>   | <p><b>Decision date:</b></p>   |

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| Cabinet Member for Sustainable Lambeth and Clean Air   | Not before 18 May 2021                          |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Jonathan Pook, Parking and Enforcement Operations Manager<br>JPook@lambeth.gov.uk   |   |
| <b>Decision:</b> Sustainable Travel – The Big Shift<br><br>To authorise the expenditure of revenue funding to support the take up of sustainable modes of travel<br><br><b>Ward(s) affected:</b> All Wards |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Sustainable Lambeth and Clean Air  | <b>Decision date:</b><br>Not before 12 Oct 2021 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Simon Phillips, Head of Transport Strategy and Programmes<br>SPhillips2@lambeth.gov.uk  |   |
| <b>Decision:</b> Fleet Maintenance Services Contract<br><br>Approval of contract award following competitive tender.<br><br><b>Ward(s) affected:</b> All Wards   |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Sustainable Lambeth and Clean Air  | <b>Decision date:</b><br>Not before 11 Jan 2022 |

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| <b>Background documents:</b>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Hanif Islam, Head of Fleet Management &amp; Operational Transport Services<br/>                 hislam@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Farthest Gate Civil Enforcement Systems Contract Variation</p> <p>This report seeks approval for a contract variation to the Farthest Gate contract in order to regulate the contract with expected spend until the end of March 2023. Authority to award a contract to Farthest Gate Limited for the provision of various IT systems providing Notice Processing of Penalty Charge Notices (PCNs), Permits, Visitor Vouchers, Environmental Enforcement, Suspensions, etc was granted in April 2018.</p> <p><b>Ward(s) affected:</b> All Wards</p> |  |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                   |
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| <b>Decision to be taken by:</b><br>Cabinet Member for Sustainable Lambeth and Clean Air   | <b>Decision date:</b><br>Not before 8 Feb 2022 |
| <b>Background documents:</b>  |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Grant Jones, Parking and Enforcement Supplier Relationship Manager<br/>                 gjones1@lambeth.gov.uk</p>  |  |
| <p><b>Decision:</b> Southbank Spine Route Phase 2 – Delivery Strategy</p> <p>To confirm the direction of Phase 2 of the South Bank Spine Route (Belvedere Road/Upper Ground) to improve the local walking/cycling environment and redirect traffic flows.</p> <p><b>Ward(s) affected:</b></p>   |  |
| <b>Exempt or confidential information:</b>  | <b>Consultation details:</b>                   |
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| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Sustainable Lambeth and Clean Air</p>   | <p><b>Decision date:</b><br/>Not before 15 Mar 2022</p> |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Luuk van Kessel, Principal Transport Planner (Waterloo)<br/>lvankessel@lambeth.gov.uk</p>  |   |
| <p><b>Decision:</b> Provision of Traffic Management Order Making Services</p> <p>This report sets out the evaluation process and seeks approval for the award of contracts for the provision of Traffic Management Order Making Services. The proposed contract term is for four (4) years with the option to extend for an additional two (2) years (4+2) commencing 1 June 2022. This supports the length of the Council’s Capital Programme and an extension provision to support future resilience.</p> <p><b>Ward(s) affected:</b> All Wards</p> |   |
| <p><b>Exempt or confidential information:</b><br/>Part exempt<br/>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>   | <p><b>Consultation details:</b></p>                     |
| <p><b>Decision to be taken by:</b><br/>Cabinet Member for Sustainable Lambeth and Clean Air</p>   | <p><b>Decision date:</b><br/>Not before 5 Apr 2022</p>  |
| <p><b>Background documents:</b></p>   |   |
| <p><b>For further information about this key decision, please contact:</b><br/>Shannon Consses, Head of Service Development and Street Management<br/>sconsses@lambeth.gov.uk</p>   |   |
| <p><b>Decision:</b> The consolidation of static traffic orders and consultation</p> <p>This report details the proposal to consolidate and digitise traffic orders. As part of the digitisation and consolidation of traffic orders a survey was conducted of the entire borough, this survey has mapped all parking bays, yellow lines, and restrictions and this data is available in a Geographic Information</p>  |   |



System (GIS) format and on a digital map called Mapper. Mapper gives us the capability to digitally map new and amended traffic orders for all static restrictions in the borough. Mapper enables citizens to view parking contraventions and restrictions online by clicking on a user-friendly map. Currently Citizens must make a request to the authority to obtain information on restrictions within the borough etc.

To use the Mapper system efficiently for traffic orders, we need to consolidate our existing traffic orders.

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**

Cabinet Member for Sustainable Lambeth and Clean Air

**Decision date:**

Not before 5 Apr 2022

**Background documents:**

**For further information about this key decision, please contact:**

Marc Theophilus, Service Development Officer  
mtheophilus@lambeth.gov.uk

**Decision:** Highways Improvement Programme (HIP) 2022-23- Carriageway Resurfacing

To seek approval for the implementation of the next programme of carriageway resurfacing works for the 2022-23 Highways Improvement Programme (HIP).

To allocate investment from the approved CIP 'theme' budget for the Highways Improvement Programme (HIP) to the relevant project budgets for the carriageway resurfacing programme.

**Ward(s) affected:** All Wards

**Exempt or confidential information:**

**Consultation details:**

**Decision to be taken by:**

Cabinet Member for Sustainable Lambeth and Clean Air

**Decision date:**

Not before 12 Apr 2022

**Background documents:**

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| <p><b>For further information about this key decision, please contact:</b><br/>                 Kevin Morris, Environment Project Manager<br/>                 kmorris@lambeth.gov.uk</p>   |  |
| <p><b>Decision:</b> Highways Improvement Programme (HIP) 2022-23- Footway Renewal</p> <p>To seeks approval for the implementation of the next programme of footway renewal works for the 2022-23 Highways Improvement Programme (HIP).</p> <p>To allocate investment from the approved CIP ‘theme’ budget for the Highways Improvement Programme (HIP) to the relevant project budgets for the footway renewal programme.</p> <p><b>Ward(s) affected:</b> All Wards</p> |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Sustainable Lambeth and Clean Air</p>  | <p><b>Decision date:</b><br/>                 Not before 12 Apr 2022</p> |
| <p><b>Background documents:</b></p>   |  |
| <p><b>For further information about this key decision, please contact:</b><br/>                 Tony Ajala, Environment Project Manager<br/>                 aajala@lambeth.gov.uk</p>  |  |

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| <p><b>Decision:</b> Streatham Hill Low Traffic Neighbourhood</p> <p><b>Ward(s) affected:</b> St Martin's; Streatham Hill East</p> |  |
| <p><b>Exempt or confidential information:</b></p>   | <p><b>Consultation details:</b></p>                                      |
| <p><b>Decision to be taken by:</b><br/>                 Cabinet Member for Sustainable Lambeth and Clean Air</p>                  | <p><b>Decision date:</b><br/>                 Not before 24 May 2022</p> |

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| <b>Background documents:</b>  |  |
| <b>For further information about this key decision, please contact:</b><br>Simon Phillips, Head of Transport Strategy and Programmes<br>SPhillips2@lambeth.gov.uk |  |

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| <b>Decision:</b> Tulse Hill Low Traffic Neighbourhood  |   |
| <b>Ward(s) affected:</b> Brixton Rush Common; St Martin's  |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Sustainable Lambeth and Clean Air  | <b>Decision date:</b><br>Not before 24 May 2022 |
| <b>Background documents:</b>   |   |
| <b>For further information about this key decision, please contact:</b><br>Simon Phillips, Head of Transport Strategy and Programmes<br>SPhillips2@lambeth.gov.uk  |   |
| <b>Decision:</b> Climate Adaptation: Lambeth Sustainable Drainage (SuDS) Programme   |   |
| To approve the Climate Adaptation: Lambeth Sustainable Drainage (SuDS) Programme which sets out a vision and programme to adapt to climate change through reducing Lambeth's flood risk and increasing biodiversity. |   |
| <b>Ward(s) affected:</b> All Wards   |   |
| <b>Exempt or confidential information:</b>   | <b>Consultation details:</b>                    |
| <b>Decision to be taken by:</b><br>Cabinet Member for Sustainable Lambeth and Clean Air  | <b>Decision date:</b><br>Not before 5 Jul 2022  |

**Background documents:**

**For further information about this key decision, please contact:**

Hannah Jameson, Assistant Director for Sustainable Development and Climate Change Response

[hjameson@lambeth.gov.uk](mailto:hjameson@lambeth.gov.uk)

Room 113, Lambeth Town Hall

Tel: 020 7926 6918

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| <b>Background documents:</b><br>FIELD_ATTACHMENTS  |  |
| <b>For further information about this key decision, please contact:</b><br>FIELD_OFFICER_TITLE<br>FIELD_OFFICER_EMAIL<br>FIELD_OFFICER_ADDR<br>FIELD_OFFICER_TEL |  |

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| <b>For further information about this key decision, please contact:</b><br>FIELD_OFFICER_TITLE<br>FIELD_OFFICER_EMAIL<br>FIELD_OFFICER_ADDR<br>FIELD_OFFICER_TEL |  |

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