



## OVERVIEW AND SCRUTINY COMMITTEE

Date: **Thursday 30 January 2020**

Time: **7.00 pm**

Venue: **Committee Room (B6) - Lambeth Town Hall, Brixton, London, SW2 1RW**

Copies of agendas, reports, minutes and other attachments for the Council's meetings are available on the Lambeth website. [www.lambeth.gov.uk/moderngov](http://www.lambeth.gov.uk/moderngov)

### Members of the Committee

Councillor Tim Briggs, Councillor Danial Adilypour (Vice-Chair), Councillor Liz Atkins (Chair), Councillor Mary Atkins (Vice-Chair), Councillor Jonathan Bartley, Councillor Maria Kay, Councillor Stephen Donnelly, Councillor Joshua Lindsey and Councillor Lucy Caldicott

### Co-opted Members

Lynette Murphy-O'Dwyer (Statutory Education Co-optee)  
Frank Roberts (Statutory Education Co-optee)  
Simon Funnell (Parent Governor Co-optee)  
Baboucarr Jallow (Parent Governor Co-optee)

### Substitute Members

Councillor Marcia Cameron, Councillor Dr. Mahamed Hashi, Councillor Marianna Masters and Councillor Scarlett O'Hara

### Further Information

If you require any further information or have any queries please contact:  
Gary O'Key, Senior Democratic Services Officer, Telephone: 020 7926 2183; Email:  
[gokey@lambeth.gov.uk](mailto:gokey@lambeth.gov.uk)

Members of the public are welcome to attend this meeting and the venue is fully accessible. If you have any specific needs please contact Facilities Management (020 7926 1010) in advance.

### Queries on reports

Please contact report authors prior to the meeting if you have questions on the reports or wish to inspect the background documents used. The contact details of the report author are shown on the front page of each report.

## Digital engagement

We encourage people to use Social Media and we normally tweet from most Council meetings. To get involved you can tweet us @LBLDemocracy.

## Audio/Visual Recording of meetings

Everyone is welcome to record meetings of the Council and its Committees using whatever, non-disruptive, methods you think are suitable. If you have any questions about this please contact Democratic Services (members of the press please contact the Press Office). Please note that the Chair of the meeting has the discretion to halt any recording for a number of reasons including disruption caused by the filming or the nature of the business being conducted.

Persons making recordings are requested not to put undue restrictions on the material produced so that it can be reused and edited by all local people and organisations on a non-commercial basis.

## Representation

Ward Councillors may be contacted directly to represent your views to the Council: (details via the website [www.lambeth.gov.uk](http://www.lambeth.gov.uk))

## Security

Please be aware that you may be subject to bag searches and asked to sign in at meetings that are held in public. Failure to comply with these requirements could mean you are denied access to the meeting. There is also limited seating which is allocated on a first come first serve basis, you should aim to arrive at least 15 minutes before the meeting commences. For more details please visit: [our website](#).

Please contact Democratic Services for further information – 020 7926 2170 – or the number on the front page.

## Map



## **Travel Information**

### **Buses**

**196, 2, and 3** from Herne Hill/Peckham and Crystal Palace direction stop outside the civic centre.

**118, 333, 45, 133, 59, 159** from Streatham direction and stop outside the Town Hall.

**37 and 35** stops outside the Assembly Hall on Acre Lane.

### **Tube Station**

Brixton Underground and Overground Stations are a 7 minute walk way.

## AGENDA

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE CHANGED AT THE MEETING

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Page<br/>Nos.</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>1. Minutes of Previous Meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 - 10               |
| To agree the minutes of the meeting of 13 November 2019 as an accurate record of the meeting.                                                                                                                                                                                                                                                                                                                                                                                |                      |
| <b>2. Declaration of Pecuniary Interests</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
| Under Standing Order 4.4, where any councillor has a Disclosable Pecuniary Interest (as defined in the Members' Code of Conduct (para. 4)) in any matter to be considered at a meeting of the Council, a committee, sub-committee or joint committee, they must withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter unless a dispensation has been obtained from the Monitoring Officer. |                      |
| <b>3. 2019 Safer Lambeth Partnership Scrutiny Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 - 74              |
| Contact for Information: Kristian Aspinall, Assistant Director, Community Safety; 020 7926 2429, <a href="mailto:KAspinall@lambeth.gov.uk">KAspinall@lambeth.gov.uk</a>                                                                                                                                                                                                                                                                                                      |                      |
| <b>4. 2019-20 Overview &amp; Scrutiny Committee Work Programme</b>                                                                                                                                                                                                                                                                                                                                                                                                           | 75 - 106             |
| Contact for Information: Gary O'Key, Senior Democratic Services Officer; 020 7926 2183, <a href="mailto:gokey@lambeth.gov.uk">gokey@lambeth.gov.uk</a>                                                                                                                                                                                                                                                                                                                       |                      |